# Lethbridge Branch Meeting Minutes



November 8, 2000 5:30 pm Stantec - #290, 220-4<sup>th</sup> Street South [Chancery Court Building)

Attendance:

Elisabeth Van Mill, Rod MacLean, Becki Stewart, Adam McDonald, Terry Hood

- I. Report from Chair
  - o 2 scholarships given out (Winston Churchill High School)
  - o Each recipient got 7 total awards
  - Should we consider additional criteria? for further consideration

## II. Report from Treasurer

- Luncheon was a success, (more or less)
- After paying travel expense for Len Shrimpton the net loss was \$170
- November and December lunches should cover these losses

### III. Review / Comments on First Meeting

- o Consensus was that food was good, price was acceptable, reasonable attendance
- APEGGA Toastmasters Group
- o Will ask for further interest at November meeting
- o Further advertisement in December newsletter
- o Discuss further at future meetings

### IV. Branch Website Update

- o Executive minutes to be added to site
- o Secretary needs to be harassed regularly until they are done
- o Goal is the Friday after executive meeting

## V. Update on 2000/2001 Schedule

- $\circ~$  Next executive meeting Dec 13, 14, 12, 13, 5:30, location TBA
- $\circ~$  set dates for next two lunch meetings
- o November 23, Mayor Magrath Drive Update, Mark Bellamy, P.Eng.
- o December 13, Picture Butte Membrane Filtration Plant, Andy Barr, P.Eng.

#### VI.Event Planning:

PD Day I

http://www.apegga.org/aboutapegga/branches/minutes/lethbridge\_0800.htm

• What is the topic? When is it? Who will organize it?.... further discussion required

#### President's Visit

 John Take has volunteered to take care of this event, date and location, as well as cost to be confirmed at a future date, advertise in December

## **MIT Development Day**

- What is the topic? When is it? Who will organize it?.... further discussion required
- Include Medicine Hat branch in discussion?

## Branch AGM

o part of Presidents visit

### National Engineering Week

- Format to be "Engineering Challenge", between the four high schools within Lethbridge
- o Adam McDonald is working feverishly on this
- Volunteer list is growing ever so slowly
- o Scope of the competition will depend on the enthusiasm of the participating schools
- Initial budget \$600.00

# VII. Life Member Awards

- Barry Thomas Beswick, P.Geol. has been granted life membership
- o To be honored at Presidents visit
  - Will be presented with pin and branch will pay for his meal

## VIII. Upcoming Career Fairs – Claresholm / Crowsnest Pass

- Claresholm, Dec 6 –Adam McDonald volunteered? to be there at 5:30-9:30pm. need a booth, presentation, will arrange at later date
- $\circ~$  Crowsnest Pass, Dec 7 no one will go to this one

## IX. Branch Roster Updates

 $\circ~$  Ongoing, remove members who can't or don't want to be contacted

### X. Other Business

o None

Lethbridge Branch