



## **LETHBRIDGE BRANCH – ACTIVITY REPORT**

**Len Ring, P. Eng – Branch Chair**

**September 15, 2008**

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### **REPORT TO COUNCIL**

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#### **SUBJECT – Lethbridge Branch Activity Report**

##### **SUMMARY**

Since the last meeting we had one Executive meeting in July and one today (September 15). We have completed the 2009 Business Plan and the 2009 Budget and made plans for the program for the Fall of 2008.

##### **Future Activities:**

- September 17 – Water and Environmental Science Research at the U. of Lethbridge (Lunch & Learn)
- September 27 – Family Barbeque
- November 18 – President's Visit
- April 2009 – Science Fair – Science Olympics

##### **FINANCIAL ANALYSIS**

The Branch will require a significant Advance for the upcoming Family Barbeque and also the November President's Visit.

##### **RECOMMENDATIONS - None**

##### **MOTION (if applicable) - None**